TO START A PEOPLE'S GRAND JURY OVERSIGHT COMMITTEE IN YOUR COMMUNITY:

FILL IN THE DOCUMENTS BELOW FOR YOUR COUNTY; KEEP THE ORIGINALS. COMMITTEE MEMBERS SHOULD HAND DELIVER DOCUMENT COPIES TO LOCAL/ COUNTY OFFICIALS. CONSIDER EMAILING A COPY TO peacemakersheriff@gmail.com SO WE CAN TRACK AND SHARE PROGRESS WITH YOUR PERMISSION.

EMAIL AND USPS PRIORITY MAIL (TRACKABLE) DOCUMENT COPIES TO:

1. President Donald J. Trump –

 $\underline{\textit{WWW.WHITEHOUSE.GOV/CONTACT/}}$ THE WHITE HOUSE, 1600 PENNSYLVANIA AVE NE, WASHINGTON, DC 20500

2. US ATTORNEY GENERAL PAMELA BONDI -

<u>WWW.JUSTICE.GOV/DOJ/WEBFORM/YOUR-MESSAGE-DEPARTMENT-JUSTICE</u>
U.S. DEPARTMENT OF JUSTICE, 950 PENNSYLVANIA AVE,
NW WASHINGTON, DC 20530-0001

- 3. **FBI DIRECTOR KASH PATEL** <u>HTTPS://TIPS.FBI.GOV/HOME</u> 935 PENNSYLVANIA AVE, NW, WASHINGTON, DC 20535-0001
- 4. Consider hand delivering a copy to your local fbi field office.
- 5. THE U.S ATTORNEY FOR THE FEDERAL DISTRICT THAT INCLUDES YOUR COUNTY.

| Date: |
|---|
| COUNTY/CITY STATE: |
| PEOPLE'S GRAND JURY OVERSIGHT COMMITTEE |

DEMAND FOR RULE OF LAW PEOPLE'S GRAND JURY OVERSIGHT

PURSUANT TO AMENDMENT V OF THE UNITED STATES CONSTITUTION AND THE SUPREME COURT OF THE UNITED STATES 1992 WILLIAMS RULING;

"...THE GRAND JURY IS AN INSTITUTION SEPARATE FROM THE COURTS, OVER WHOSE FUNCTIONING THE COURTS DO NOT PRESIDE" (PAGE 47)

"...THE GRAND JURY SERVES AS A 'PROTECTOR OF CITIZENS AGAINST ARBITRARY AND OPPRESSIVE GOVERNMENTAL ACTION.'" (PAGE 68)

| TO: COUNTY/CITY STATE: | COUNTY, CITY, | |
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| AND MUNICIPAL OFFICIALS INC | LUDING BUT NOT LIMITED TO: | |
| MAYOR/EXECUTIVE/SUPERVISO | OR: NAME | |
| AND CITY COUNCIL/BOARD/COM | | |
| SHERIFF: NAME | AND ALL DEPUTY SHERIFFS | |
| COMMONWEALTH/DISTRICT AT | TTORNEY: NAME | |
| AND ALL ASSISTANTS | | |
| CHIEF JUDGE: NAME | AND ALL | |
| JUDGES | | |
| Cc: federal officials including but | NOT LIMITED TO - PRESIDENT DONALD J. TRUMP, U.S. | |

ATTORNEY GENERAL PAMELA BONDI, FBI DIRECTOR KASH PATEL, U.S. FEDERAL DISTRICT

ATTORNEY.

| THE COUNTY/CITY STATE: | | | |
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| GRAND JURY SYSTE PRESENTMENTS OF INDICTMENTS AGAI AS SOL WACHTLER | CM IS UNLAWFULL' OFFICIAL CORRU INST INNOCENT PE , FORMER CHIEF J | ND CONCERNED CITE Y CONTROLLED AND PTION ARE BLOCKED OPLE FOSTER INJUST UDGE OF NEW YORK WITOR CAN GET A GRAP | MANIPULATED. O, WHILE FALSE FICE. 'S SUPREME COURT, |
| NAMED OFFICIALS | UNLESS THEY IMM PEACEFULLY ALL | OW THIS COMMITTE | TMENT OF THE LAWFUL GRAND JURY E TO RESTORE RULE- |
| WE, THE UNDERSIC | | ТНЕ | |
| PEOPLE'S GRAND JU | URY OVERSIGHT C | OMMITTEE DEMAND | THIS: |
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| Date: | | |
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| То: | PRESIDENT DONALD J. TRUMP UNITED STATES ATTORNEY GENER FEDERAL BUREAU OF INVESTIGATION | |
| | COUNTY/CITY | |
| | 'S GRAND JURY OVERSIGHT COMMI' 18 USC 3332 FEDERAL GRAND J | |
| THE AT | ORDANCE WITH 18 USC 3332, SAII TACHED COUNTY/CITY: LE OF LAW PEOPLE'S GRAND JURY NEXT FEDERAL DISTRICT FOR YOUR COUNTY/CIT | <i>OVERSIGHT</i> FOR PRESENTMENT |
| DATE OF NEX | XT GRAND JURY HEARING N FOR THE INDICTMENT OF THE IN | FEDERAL GRAND JURY |
| Cc: coun county, (| TTY/CITYCITY, AND MUNICIPAL OFFICIALS INCLUDING | G BUT NOT LIMITED TO: |
| Mayor/e | XECUTIVE/SUPERVISOR: NAME | AND CITY COUNCIL |
| SHERIFF: | NAME | AND ALL DEPUTY SHERIFFS |
| COMMON ALL ASSIS | WEALTH/DISTRICT ATTORNEY: NAME TANTS | AND |
| Ситее пп | DGF• NAME | AND ALL HIDGES |