

TO START A PEOPLE'S GRAND JURY OVERSIGHT COMMITTEE IN YOUR COMMUNITY;

1. FILL IN THE DOCUMENTS BELOW FOR YOUR COUNTY; KEEP THE ORIGINALS. COMMITTEE MEMBERS SHOULD HAND DELIVER DOCUMENT COPIES TO LOCAL / COUNTY OFFICIALS. CONSIDER EMAILING PEACEMAKERSHERIFF@GMAIL.COM A COPY SO WE CAN TRACK AND SHARE PROGRESS WITH YOUR PERMISSION.

2. EMAIL AND USPS PRIORITY MAIL (TRACKABLE) DOCUMENT COPIES TO:

**1. PRESIDENT DONALD J. TRUMP - WWW.WHITEHOUSE.GOV/CONTACT/
THE WHITE HOUSE, 1600 PENNSYLVANIA AVE NE, WASHINGTON, DC 20500**

**2. US ATTORNEY GENERAL PAMELA BONDI -
WWW.JUSTICE.GOV/DOJ/WEBFORM/YOUR-MESSAGE-DEPARTMENT-JUSTICE**

**U.S. DEPARTMENT OF JUSTICE, 950 PENNSYLVANIA AVE, NW
WASHINGTON, DC 20530-0001**

3. FBI DIRECTOR KASH PATEL - HTTPS://TIPS.FBI.GOV/HOME

935 PENNSYLVANIA AVE, NW, WASHINGTON, DC 20535-0001

CONSIDER HAND DELIVERING A COPY TO YOUR LOCAL FBI FIELD OFFICE.

4. THE U.S ATTORNEY FOR THE FEDERAL DISTRICT THAT INCLUDES YOUR COUNTY.

DATE: _____

COUNTY/CITY STATE: _____ **PEOPLE'S GRAND JURY OVERSIGHT
COMMITTEE**

DEMAND FOR RULE OF LAW

PEOPLE'S GRAND JURY OVERSIGHT

**PURSUANT TO AMENDMENT V OF THE UNITED STATES CONSTITUTION AND THE
SUPREME COURT OF THE UNITED STATES 1992 WILLIAMS RULING;**

**"...THE GRAND JURY IS AN INSTITUTION SEPARATE FROM THE COURTS, OVER WHOSE
FUNCTIONING THE COURTS DO NOT PRESIDE" (PAGE 47)**

**"...THE GRAND JURY SERVES AS A 'PROTECTOR OF CITIZENS AGAINST ARBITRARY AND
OPPRESSIVE GOVERNMENTAL ACTION.'" (PAGE 68)**

**TO: COUNTY/CITY STATE: _____ COUNTY, CITY, AND
MUNICIPAL OFFICIALS INCLUDING BUT NOT LIMITED TO:**

**MAYOR/EXECUTIVE/SUPERVISOR: NAME _____ & CITY
COUNCIL/BOARD/COMMISSION**

SHERIFF: NAME _____ & ALL DEPUTY SHERIFFS

**COMMONWEALTH/DISTRICT ATTORNEY: NAME _____ & ALL
ASSISTANTS**

CHIEF JUDGE: NAME _____ & ALL JUDGES

**CC: FEDERAL OFFICIALS INCLUDING BUT NOT LIMITED TO - PRESIDENT
DONALD J. TRUMP, U.S. ATTORNEY GENERAL PAMELA BONDI, FBI DIRECTOR
KASH PATEL, U.S. FEDERAL DISTRICT ATTORNEY.**

THE COUNTY/CITY STATE: _____ PEOPLE’S GRAND JURY OVERSIGHT COMMITTEE REPRESENTS THE DIVERSE INTERESTS OF OUR COMMUNITY, WITH MEMBERS FROM VARIOUS LOCAL GROUPS.

IT IS EVIDENT TO THIS COMMITTEE AND CONCERNED CITIZENS THAT OUR GRAND JURY SYSTEM IS UNLAWFULLY CONTROLLED AND MANIPULATED. PRESENTMENTS OF OFFICIAL CORRUPTION ARE BLOCKED, WHILE FALSE INDICTMENTS AGAINST INNOCENT PEOPLE FOSTER INJUSTICE. AS SOL WACHTLER, FORMER CHIEF JUDGE OF NEW YORK’S SUPREME COURT, STATED IN 1985: “ANY GOOD PROSECUTOR CAN GET A GRAND JURY TO INDICT A HAM SANDWICH.”

THE ATTACHED FEDERAL DEMAND CALLS FOR THE INDICTMENT OF THE NAMED OFFICIALS UNLESS THEY IMMEDIATELY CEASE UNLAWFUL GRAND JURY PROCEEDINGS AND PEACEFULLY ALLOW THIS COMMITTEE TO RESTORE RULE-OF-LAW PEOPLE’S GRAND JURY OVERSIGHT.

WE, THE UNDERSIGNED MEMBERS OF THE COUNTY/CITY: _____ PEOPLE’S GRAND JURY OVERSIGHT COMMITTEE, DEMAND THIS;

PRINT

SIGN

PRINT

SIGN

DATE: _____

TO: PRESIDENT DONALD J. TRUMP

UNITED STATES ATTORNEY GENERAL PAMELA BONDI

FEDERAL BUREAU OF INVESTIGATION DIRECTOR KASH PATEL

NAME OF FEDERAL PROSECUTOR FOR YOUR COUNTY/CITY: _____

**FROM: COUNTY/CITY _____ PEOPLE'S GRAND
JURY OVERSIGHT COMMITTEE**

IN RE: 18 USC 3332 FEDERAL GRAND JURY PRESENTMENT REQUEST

**IN ACCORDANCE WITH 18 USC 3332, SAID COMMITTEE MEMBERS
SUBMIT THE ATTACHED COUNTY/CITY:**

**_____ *DEMAND FOR RULE OF LAW*
PEOPLE'S GRAND JURY OVERSIGHT FOR PRESENTMENT AT THE NEXT
FEDERAL DISTRICT FOR YOUR COUNTY/CITY: _____ DATE OF NEXT
GRAND JURY HEARING _____ **FEDERAL GRAND JURY SESSION**
FOR THE INDICTMENT OF THE INDIVIDUALS LISTED AND COPIED BELOW.**

**CC: COUNTY/CITY _____ COUNTY, CITY, AND MUNICIPAL
OFFICIALS INCLUDING BUT NOT LIMITED TO:**

MAYOR/EXECUTIVE/SUPERVISOR: NAME _____ & CITY COUNCIL

SHERIFF: NAME _____ & ALL DEPUTY SHERIFFS

**COMMONWEALTH/DISTRICT ATTORNEY: NAME _____ & ALL
ASSISTANTS**

CHIEF JUDGE: NAME _____ & ALL JUDGES